

**The Appraisal Subcommittee
Progress Report (ASC-PR)**

1. Recipient Organization:	2. Grant Agreement Number (from NGA):
3. Report Type: <input type="checkbox"/> Semi-Annual (Oct 1 - March 31) <input type="checkbox"/> Annual (Oct 1 - Sept 30) <input type="checkbox"/> Final Report	4. Reporting Period (xx/xx/xxxx - xx/xx/xxxx):
5. DUNS/UEI Number:	6. EIN:
7. Recipient Organization Address, including ZIP code	
8. Description of Progress	
9. Problems/Challenges Encountered	

10. Upcoming Activities

11. Expenditures During the Reporting Period

12. Final Narrative Report (To be completed only on the final report at the end of the project period)

<p>13. Certification: I certify to the best of my knowledge and belief that this report is correct and complete and that all expenditures and unliquidated obligations are for the purposes set forth in the ASC approved application and budget.</p>	
<p>14. Typed or Printed Name and Title:</p>	<p>15. Phone (Area code, number and extension):</p>
	<p>16. Email:</p>
<p>17. Signature of Authorized Certifying Official:</p>	<p>18. Date Submitted:</p>