

■ ■ ■ ■ ■ ■ ■

# Appraisal Subcommittee

*Federal Financial Institutions Examination Council*

## Agenda

**Date:** March 9, 2022  
**Time:** 10:00 a.m. ET  
**Location:** Virtual Meeting. Please click the link below to register:  
<https://www.zoomgov.com/meeting/register/vJIsceMtrT0jG1zVV1k3MGknMTIjgZPZKbY>

<b>Open Session</b>
---------------------

### Reports

- |                      |             |
|----------------------|-------------|
| • Chairman           | T. Segerson |
| • Executive Director | J. Park     |
| • Grants Director    | M. Abbott   |
| • Financial Report   | G. Hull     |

### Action and Discussion Items

- |  |             |
|--|-------------|
| • Approval of Minutes                      | T. Segerson |
| ○ December 8, 2021 Special Meeting Minutes |             |
| • Amendment to FY22 ASC Budget             | J. Park     |
| • 7-Hour National USPAP Update Course      | J. Park     |
| • Selection of ASC Vice Chair              | T. Segerson |