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## Appraisal Subcommittee

*Federal Financial Institutions Examination Council*

October 8, 2015

**Via Fax**

Mr. Ian Harlow, Commissioner  
Bureau of Professional and Occupational Affairs  
Penn Center, 2601 North 3<sup>rd</sup> Street  
Harrisburg PA 17110  
Fax: 717-783-0510

Re: Letter of Support for AARO Conference Attendance

Dear Mr. Harlow:

On behalf of the Appraisal Subcommittee (ASC), I am writing to encourage your consideration in sending at least one, if not more, of your staff and/or board members to the 2015 Fall Conference of the Association of Appraiser Regulatory Officials (AARO). The Conference takes place on October 16 - October 19 at the Westin Washington DC City Center, 1400 M Street NW, Washington, DC 20005. Vital information for the States regarding enforcement and administration of appraiser and appraisal management company regulatory laws will be provided and discussed.

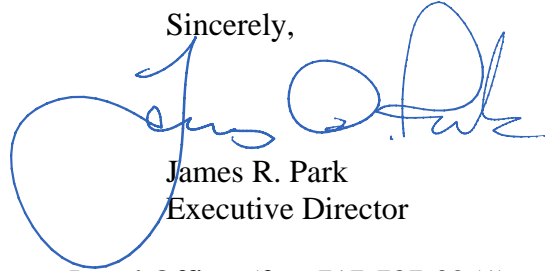
The Conference agenda will include presentations from:

- ASC staff, including the Executive Director and General Counsel;
- Chairmen of the Appraisal Standards Board, Appraiser Qualifications Board, and Appraisal Practices Board;
- Vice President of the Appraisal Foundation; and
- Art Lindo, ASC Chair, Federal Reserve Bank

I appreciate the budget constraints that States are under right now. However, given the comprehensive and mandatory changes facing your State, I believe it is important that you consider sending at least one representative to the Conference. It is an investment that will reap future returns for your State appraiser regulatory program and the citizens of your State, in addition to being a valuable opportunity for you to have your State's views shared with federal officials and other State officials.

For further information, please contact Jenny Tidwell, Policy Manager at the ASC:  
Jenny@asc.gov or call 202-441-1538.

Sincerely,

A handwritten signature in blue ink, appearing to read "James R. Park". The signature is fluid and cursive, with a large loop at the beginning and a distinct end stroke.

James R. Park  
Executive Director

cc: **Via Fax** - Cynthia Montgomery, Legal Office (fax: 717-787-0251).