

Agenda

Date: March 15, 2023
Time: 10:00 a.m. ET
Location: Virtual Meeting. Please click the Webex link below to register:

[Register](#)

Open Session

Reports

- | | |
|----------------------|----------------|
| • Chair | Chair Martinez |
| • Executive Director | J. Park |
| • Grants | R. Frederique |
| • Financial | G. Hull |

Action and Discussion Items

- | | |
|--|----------------|
| • Approval of Minutes | Chair Martinez |
| ○ November 16, 2022 Quarterly Meeting Minutes | |
| • Future ASC Public Hearings | J. Park |
| • 60-day Paperwork Reduction Act Notice for the Appraiser Survey Project | J. Burgos |